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| **Guidelines for Entry:****LOCAL SCHOOL WRITING FAIR REQUIREMENTS****Each participating school will hold a local school Writing Fair using the criteria outlined in this brochure. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Each school judges, selects, and submits one winning entry to represent each grade level.****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Student Writing from the following genres:** **Narrative****Informational****Opinion****Original short stories, poetry, essays, reports, or personal narratives \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Entries must be student generated and show evidence of following the writing process i.e., *student* revision and editing for publication. (No rough draft)****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****No dictated entries, please.****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****No copies of the entries are needed –** **only send the original please.****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****All school entries should identify a local school writing fair coordinator to submit entries in one packet from your school on or before due date.** | **MAKE SURE YOUR ENTRIES ARE ELIGIBLE FOR COMPETITION AT THE DISTRICT LEVEL:**  **CHECKLIST C:\Users\cdg13476\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\EG1QXH95\MC900434713[1].wmf**

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| **DOMAIN** | **SUB-CATEGORY** | **MAXIMUM PTS.** | **TOTAL POINTS** |
| **IDEAS** |  |  |  |
|  **40%** | **Depth of Development** | **5** |  |
|  | **Sense of Completeness** | **5** |  |
|  | **Focus** | **5** |  |
|  | **Relevance of Detail** | **5** |  |
| **STYLE** |  |  |  |
|  **20%** | **Voice** | **5** |  |
|  | **Diction** | **5** |  |
| **ORGANIZATION** |  |  |
|  **20%** | **Sequence of Ideas** | **5** |  |
|  | **Appropriate****Organizational****Strategies** | **5** |  |
| **CONVENTIONS** |  |  |
|  **20%** | **Clarity of Meaning** | **5** |  |
|  | **Overall Mechanics** | **5** |  |
| **TOTAL POINTS** |  |  |  |

**Please do not submit rubrics or send writing process pieces with the winning entries. District winners will be published in March/April Curriculum Briefings.****\_\_ Use 8 ½” X 11” or lined white**  **notebook paper for neatly**  **handwritten entries.****\_\_ Use 8 ½” X 11” white copy paper**  **for *student* typed entries.****\_\_ Typed entries – double spaced****\_\_Font size: 12 - 16****\_\_ Student # on top right corner of**  ***each page* of the entry****\_\_ No student, teacher, or school**  **name on paper****Cobb County Writing Fair – 2014-15****\_\_ Write on FRONT of pages only.****\_\_Maximum 5 pages****\_\_ All information completed on**  **entry form (signatures included)****\_\_ Entry form stapled to entry****\_\_Original piece submitted *– not a***  ***copy*****\_\_ School entries submitted to**  **Deborah Chester, CIA, Glover St.,** **Due date TBA** | **Judging and Scoring Entries:****Please use the following rubric for scoring pieces in the school competition:**This scoring rubric was aligned with the State Young Author scoring rubric. This scoring rubric will probably be changed for school scoring in the 2014-15 year. |