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| **Guidelines for Entry:**  **LOCAL SCHOOL WRITING FAIR REQUIREMENTS**  **Each participating school will hold a local school Writing Fair using the criteria outlined in this brochure. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Each school judges, selects, and submits one winning entry to represent each grade level.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Student Writing from the following genres:**  **Narrative**  **Informational**  **Opinion**  **Original short stories, poetry, essays, reports, or personal narratives \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Entries must be student generated and show evidence of following the writing process i.e., *student* revision and editing for publication. (No rough draft)**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **No dictated entries, please.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **No copies of the entries are needed –**  **only send the original please.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **All school entries should identify a local school writing fair coordinator to submit entries in one packet from your school on or before due date.** | **MAKE SURE YOUR ENTRIES ARE ELIGIBLE FOR COMPETITION AT THE DISTRICT LEVEL:**  **CHECKLIST C:\Users\cdg13476\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\EG1QXH95\MC900434713[1].wmf**   |  |  |  |  | | --- | --- | --- | --- | | **DOMAIN** | **SUB-CATEGORY** | **MAXIMUM PTS.** | **TOTAL POINTS** | | **IDEAS** |  |  |  | | **40%** | **Depth of Development** | **5** |  | |  | **Sense of Completeness** | **5** |  | |  | **Focus** | **5** |  | |  | **Relevance of Detail** | **5** |  | | **STYLE** |  |  |  | | **20%** | **Voice** | **5** |  | |  | **Diction** | **5** |  | | **ORGANIZATION** | |  |  | | **20%** | **Sequence of Ideas** | **5** |  | |  | **Appropriate**  **Organizational**  **Strategies** | **5** |  | | **CONVENTIONS** | |  |  | | **20%** | **Clarity of Meaning** | **5** |  | |  | **Overall Mechanics** | **5** |  | | **TOTAL POINTS** |  |  |  |   **Please do not submit rubrics or send writing process pieces with the winning entries. District winners will be published in March/April Curriculum Briefings.**  **\_\_ Use 8 ½” X 11” or lined white**  **notebook paper for neatly**  **handwritten entries.**  **\_\_ Use 8 ½” X 11” white copy paper**  **for *student* typed entries.**  **\_\_ Typed entries – double spaced**  **\_\_Font size: 12 - 16**  **\_\_ Student # on top right corner of**  ***each page* of the entry**  **\_\_ No student, teacher, or school**  **name on paper**    **Cobb County Writing Fair – 2014-15**  **\_\_ Write on FRONT of pages only.**  **\_\_Maximum 5 pages**  **\_\_ All information completed on**  **entry form (signatures included)**  **\_\_ Entry form stapled to entry**  **\_\_Original piece submitted *– not a***  ***copy***  **\_\_ School entries submitted to**  **Deborah Chester, CIA, Glover St.,**  **Due date TBA** | **Judging and Scoring Entries:**  **Please use the following rubric for scoring pieces in the school competition:**  This scoring rubric was aligned with the State Young Author scoring rubric. This scoring rubric will probably be changed for school scoring in the 2014-15 year. |